

## LAS VEGAS STADIUM

PROCUREMENT PACKAGE 2b & 2c | October 17, 2017

LAS VEGAS STADIUM



## **Agenda**

- Introduction
- Project Team/Overview
- Schedule/Logistics
- Proposal Information
- Contracting Requirements
- Community Benefits Program
- Clarifications
- Questions & Answers



### **Project Team**

MANICA

DESIGN ARCHITECT



ARCHITECT OF RECORD





**JOINT VENTURE** 

ARUP STRUCTURAL ENGINEER









FOOD SERVICE CONSULTANT

#### **Joint Venture Team**







**JEFF WOOD**Sr Vice President, Operations



STEVE DEGROOTE
Vice President, Operations



PAUL DUDZINSKI VP, Project Executive



**ADAM HARDY**Construction Executive



BRIAN FITZPATRICK
Construction Executive



JASON HOPPER
Director of Design Phase
Services



JASON HOWARD
Preconstruction Director



**DAVE MANSELL** Field Operations Manager



JASON BROWN
General Superintendent



LYNN LITTLEJOHN
Director of Community Benefits

## **Project Overview**

- Home to the NFL's Raiders franchise and UNLV Rebels NCAA Division 1 Football program
- 1,750,000 GSF of new construction
- Approximately 65,000 spectator seats
- Includes 8,000 Club/Loge Seats and 110 Luxury Suites
- Located just west of I-15 between Hacienda Ave & Russell Rd





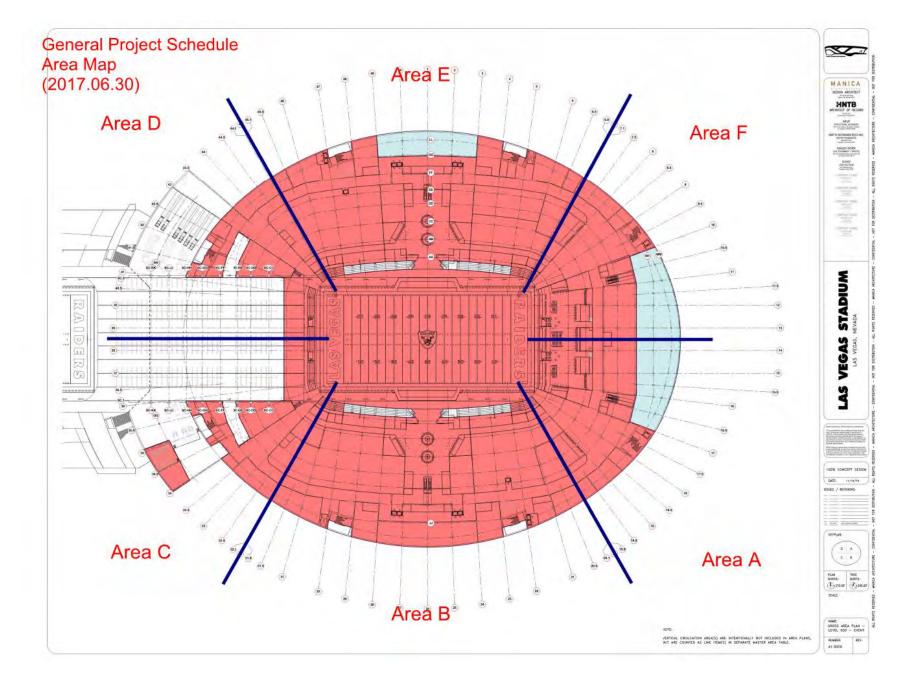


## **Project Schedule**



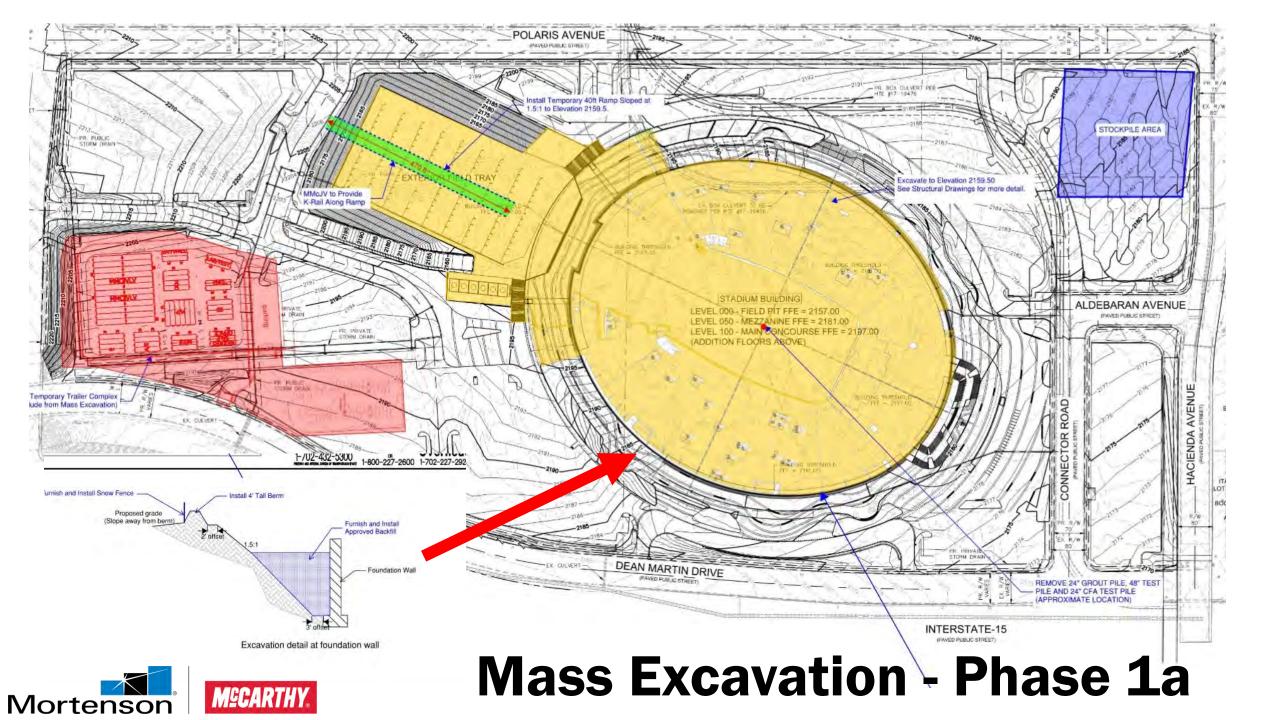
Mobilize & Box Culvert/Earthwork	November 2017
Mass Excavation	January 2018
Deep Foundations / Foundations	March 2018
Elevated Concrete Structure	April 2018
Steel Erection	July 2018
MEP Rough-Ins	October 2018
Precast Stadia Erection	February 2019
Exterior Enclosure	March 2019
Drywall & Interior Finishes	May 2019
Substantial Completion	July 2020

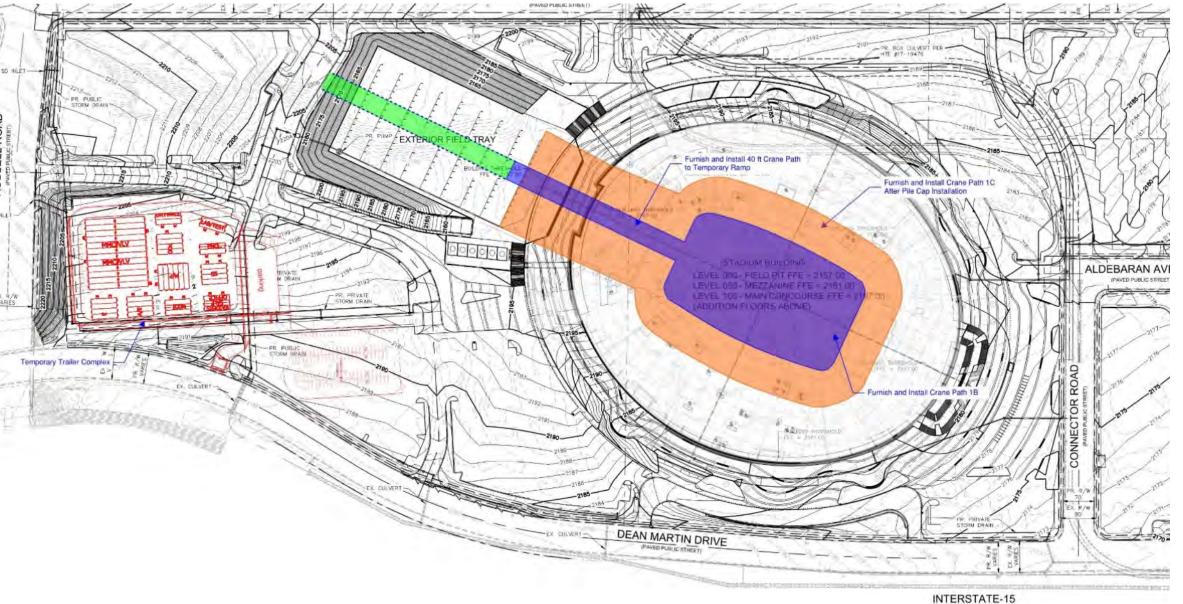
## **Area Map**





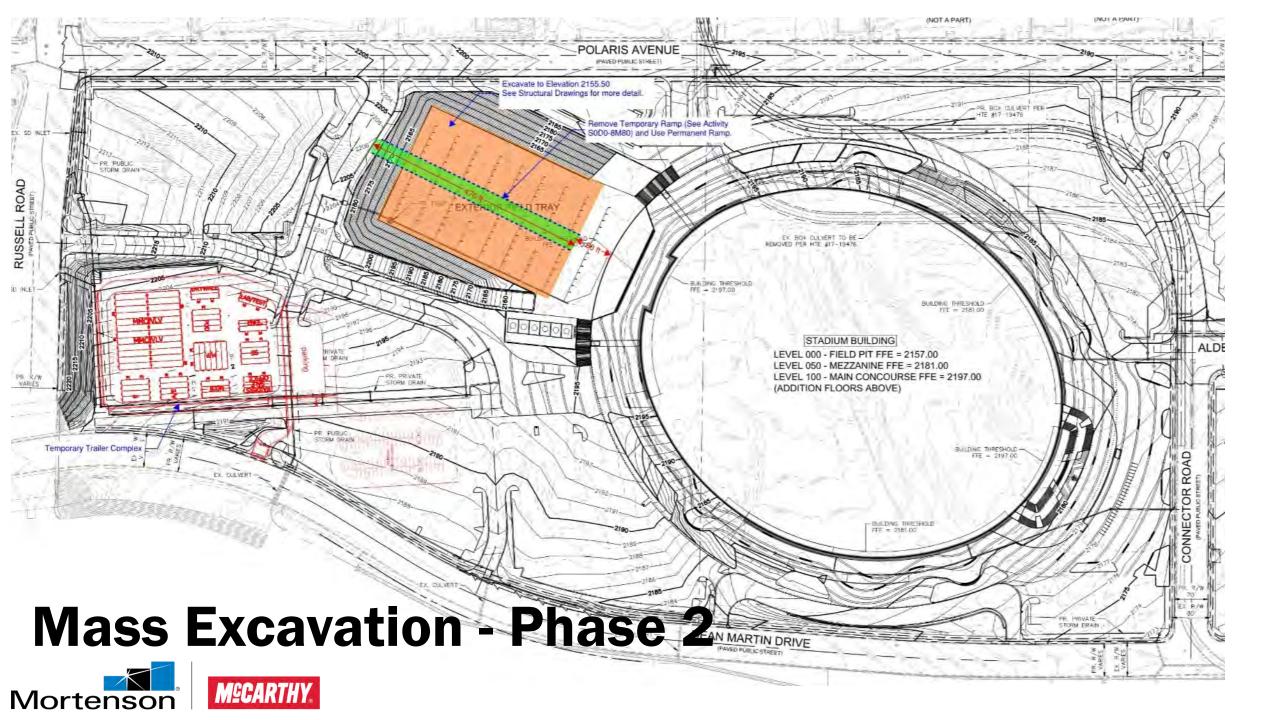


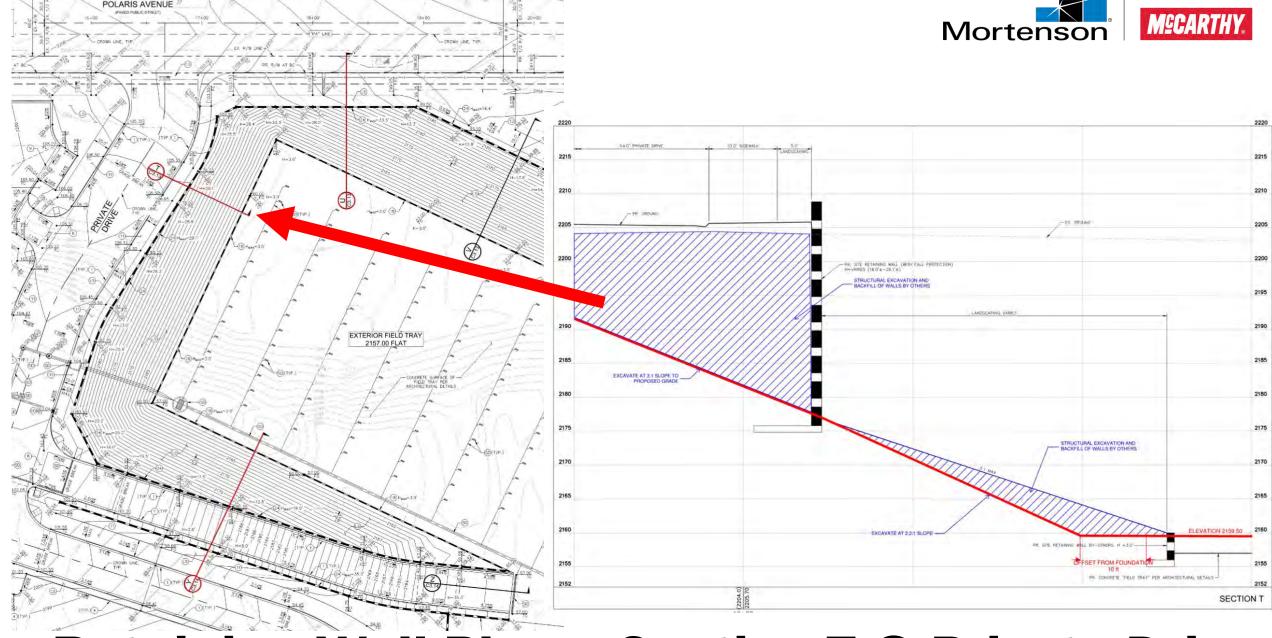




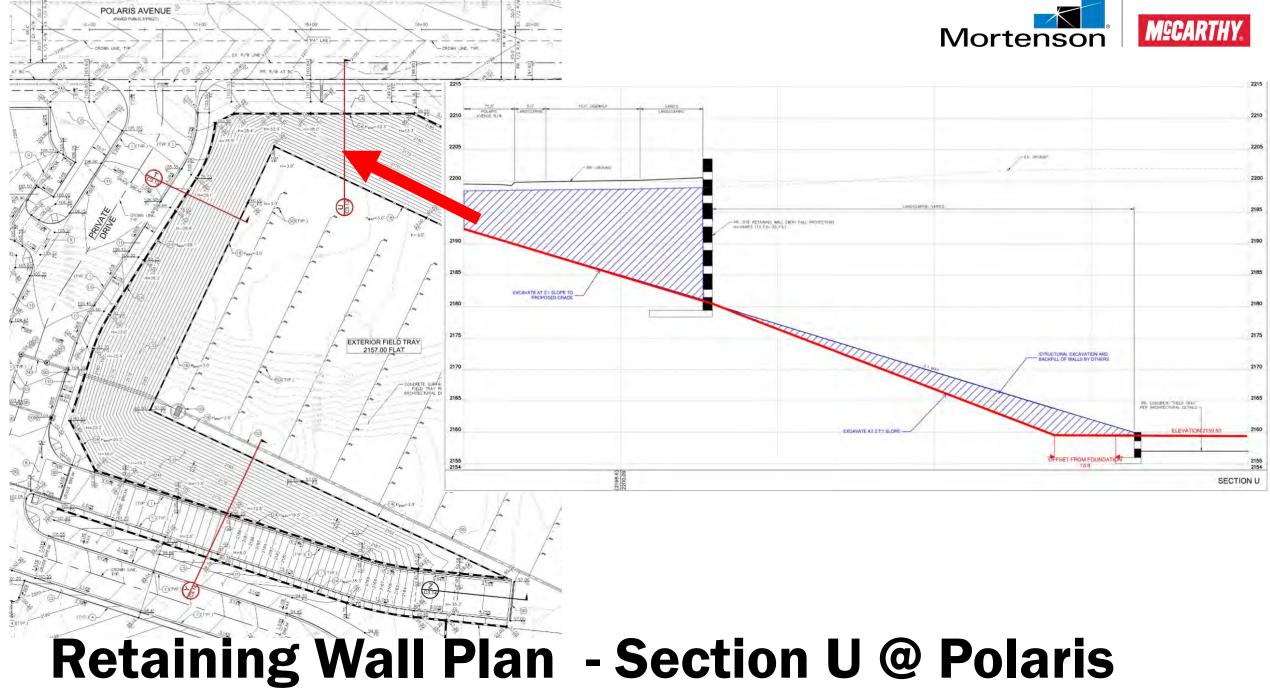
#### Mass Excavation - Phase 1b & 1c

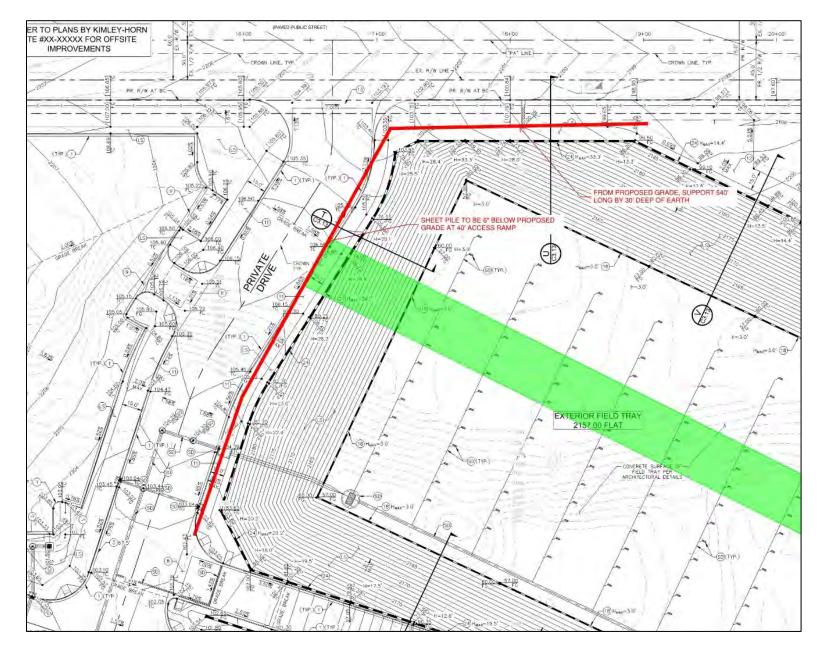






Retaining Wall Plan - Section T @ Private Drive

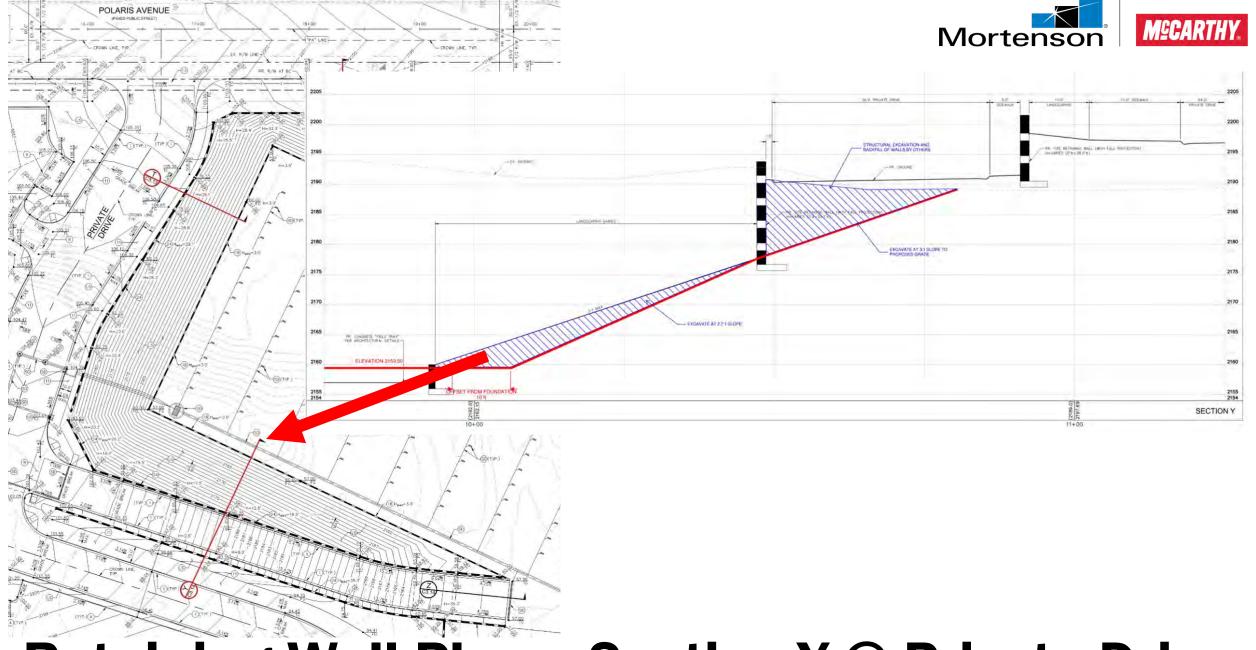








Retaining Wall Plan - Sheet Pile Added



Retaining Wall Plan - Section Y @ Private Drive



## General Provisions for Proposals

- Plan of the Day Meeting
- Shipments/Deliveries
- Tools, Equipment, Hoisting, Equipment
- Work Hours 7:00 am to 3:30 pm
- Employee Parking
- Construction Trailers / Temporary Site
   Offices
- Temporary Power & Electric





## Bid Package #2b & 2c

ISSUE: 10/10/2017

- SC 2.02 Earthwork
- SC 2.03 Utilities
- SC 2.05 Deep Foundations

PROPOSALS DUE: 10/31/2017 - 2pm

- SC 2.99a Rebar (Foundations)
- SC 2.99b Ready Mix Concrete (Stadium)
- SC 2.99c Concrete Pumping (Stadium)
- SC 2.99e Crane Rental



#### **Bid Form Overview**

- Provide Lump Sum Price
  - Unit Prices Proposal for:
    - Ready Mix / Conc. Pumping / Crane
  - Submit Entire Bid Form with Unit Prices & Breakdowns as applicable
- Note Addenda Received
- Exclude Payment & Performance Bond Costs
- Include Insurance Costs
  - Provide Deduct for (CIP) Controlled Insurance Program Cost of General Liability (GL/Excess)
- # of Work Hours by Tradecraft

- Safety Information
  - EMR, Fatalities, Citations, LWCIR, LDI
- Project Labor Agreement (PLA)
- Unit Prices / Breakouts
- Alternates & Voluntary Alternates
- Fill out and attach to Bid Form:
  - Burdened Labor Rates
  - Contractors SBE Participation Form
  - Wrap Up Subcontractor Worksheet Liability for <u>GL/Excess Liability</u>
  - Nevada Certificate of Eligibility (if you have it – for Subcontractors Only)



#### **Scope of Work Overview**

- Review 02a Exhibit A Scopes of Work
  - Provides specific scope for each trade and what to bid
  - Visit site to understand existing conditions and restoration needs
- Review Exhibit D Contract Documents List
- Specifications have been provided
- 62.5% Set of documents provided as reference
- Prevailing Wage Rates
- Send Questions / RFI's to <u>dean.marten@mmcjvlv.com</u>



### 2.99 - Scopes of Work

- 2.99a Concrete Reinforcing:
  - Pier Caps, Footings, Pits and Walls below the Slab on Grade.
  - Drilled Pier / CFA Reinforcing to be included with Deep Foundation Bids

#### 2.99b - Ready Mix Materials:

- Refer to the Spec & Bid Form
- Pricing for Onsite and Offsite Batch Plant

#### 2.99c - Concrete Pumping

• Provide Unit Prices for use on Project

#### 2.99e - Crane Rental

- Provide Cranes available on list for rental.
- Crane Rental Program



#### **Key Instructions to Proposers**

 Submit one (1) electronic copy (USB Flash Drive) & three (3) hard copies to:

Mortenson | McCarthy Joint Venture 3920 W Hacienda Ave

Las Vegas, NV 89118

Attention: Jason Howard, Preconstruction Director

Phone: (702) 990-6707

DEADLINE FOR RFI's DEADLINE FOR PROPOSALS

10/24/17 @ 5 PM PDT 10/31/17 @ 2 PM PDT

# **Contracting Requirements**

- Mortenson | McCarthy Joint Venture Subcontract Agreement
- Exhibits (Safety, Quality, VDC, etc.)
- Project Labor Agreement (TBD)
- Nevada Contractor License
- Prequalification (SDI)
- Insurance Requirements
- Community Benefits Plan





## **Prequalification**

For information about the Textura PQM system:

http://www.texturapqm.com

1-866-Textura (1-866-839-8872)

Mortenson's Risk Management:

Justine Laqua

justine.laqua@mortenson.com

763-287-5109



#### **Selection Criteria**

- 1. Proposals leveled and reviewed for completeness with scopes of work
- 2. Evaluation of acceptance of Subcontract, Prequalification Complete (Textura PQM), Community Benefits Participation
- 3. Mortenson | McCarthy JV may hold in-person interviews
- 4. Nevada Certificate of Eligibility (for Preference)

## Bid Package 2b & 2c Schedule

Bid Package 2b & 2c Issued	October 10, 2017
Proposal Manual Issued	October 10, 2017
Sealed Proposals Due	October 31, 2017
Proposer Interviews	Nov 1 - Nov 17, 2017
Selections	After November 29, 2017



# **Community Benefits Program Components**

- SBE Participation
- Workforce Diversity
- Community Engagement
- Technical Assistance
- Internships









## Small Business Enterprise (SBE)

15% Requirement

- 1. An independent business;
- 2. In operation for a minimum of 4 years;
- 3. Principal place of business located in the state of Nevada;
- 4. Has all necessary Nevada licenses and registrations;
- 5. Annual revenues for the preceding 3 years has not exceeded:
  - a) \$20M in public works construction
  - b) \$10M in other construction, goods, materials, equipment and general services contracts
  - c) \$2.5M in professional service, architectural and engineering services
  - d) \$3.5M in trucking



#### **SBE Resources**

Vendor List - www.mmcjvlv.com

NAMC - <u>www.namnevada.org</u>

WBEC - www.wbec-west.org

SBA - <a href="https://www.sba.gov/offices/district/nv/las-vegas">https://www.sba.gov/offices/district/nv/las-vegas</a>

# Workforce Diversity

#### 38% Total between:

- Women
- Minority



### **Proposal Requirements**

- •SBE Plan
  - Scopes of work
  - Firms
  - Dollar Amounts
- Workforce Plan
  - Workforce levels for scope
  - Demographics
    - Minority, female
  - Trades



#### Clarifications & Additional Information

- No Tax Exemption
- Certified Payroll
- Controlled Insurance Program (CIP) Requirements (Report Insurance Costs All Tiers) (GL)
- Prevailing Wage Rates
- Addendum 1 forthcoming





## **Upcoming Bid Packages**

#### Procurement Schedule | Bid Package #3

- SC 2.06 Structural Excavation & Backfill
   SC 3.05 Misc. Metals
- SC 2.08 Misc. Metals (to support Package #2)
- SC 2.99d Concrete Formwork
- SC 3.01 Scoreboards
- SC 3.02 Fixed Seating
- SC 3.03 Retractable Seating
- SC 3.04 Roofing Systems

- SC 3.05 Misc. Metals

   (to support Package #3)
- SC 3.06 Signature Tower
- SC 3.07 Operable Wall Mechanization
- SC 3.08 Operable Field Mechanization
- SC 3.10 Waterproofing & Dampproofing
- SC 3.11 Exterior Studs, Framing & Air Barrier



